



# The Mortgage Industry as a Key Component of Puerto Rico's Economic Transformation

## REGISTRATION FORM

### 45th Anniversary Cocktail/ Coctel 45to Aniversario

Thursday June, 13 2019

(Please send completed form by fax at 787-753-9239  
or email [Lcordero@mbaofpr.com](mailto:Lcordero@mbaofpr.com))  
5:30 p.m. a 8:30 p.m.  
MARRIOTT RESORT Hotel, San Juan



## MBA Annual Convention 2019

Company: \_\_\_\_\_ Tel.: \_\_\_\_\_

Approved by: \_\_\_\_\_ Department: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

Participants	Cellphone	Email
1.		
2.		
3.		
4.		
5.		
6.		

By signing this reservation form you authorize the MBA to bill the company indicated above for the listed participants. Due to the agreement with the hotel, once the reservation is made, only substitutions will be accepted. **Substitutions must be submitted by fax (787) 753-9239 or email, at least 72 hours in advance.** Without this completed form no space will be reserved. **Affiliate \$100.00 p/p. Not Affiliated \$125.00 p/p.** Available parking at the Hotel, special rate of \$10.00 daily with ticket validated by the MBA or valet parking \$20.00.

**OFFICIAL USE ONLY**

AFFILIATE \_\_\_\_\_

NOT AFFILIATED \_\_\_\_\_

ENTERED

CONFIRMED

### AFFILIATES AND NO AFFILIATES

To guaranty your space a credit card is required. Only VISA or MASTECARD:

\_\_\_\_\_ Credit Card Number

\_\_\_\_\_ Expiration Date

\_\_\_\_\_ Authorized Signature