



El Rol de la Industria HIPOTECARIA en el  
Desarrollo Económico de PUERTO RICO

# REGISTRATION FORM

**THURSDAY JUNE 14, 2018**

**ALL DAY PASS**

(Please send completed form by fax at 787-753-9239  
or email [Lcordero@mbaofpr.com](mailto:Lcordero@mbaofpr.com))

8:30 a.m. a 7:30 p.m.

MARRIOTT RESORT Hotel, San Juan

## MBA Annual Convention 2018

Company: \_\_\_\_\_ Tel.: \_\_\_\_\_

Approved by: \_\_\_\_\_ Department: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

Participants	Cellphone	Email
1.		
2.		
3.		
4.		
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9.		
10.		

By signing this registration form you authorize the MBA to bill the company indicated above for the listed participants. Due to the agreement with the hotel, once the reservation is made, only substitutions will be accepted. **Substitutions must be submitted by fax (787) 753-9239 or email, at least 72 hours in advance.** Without this completed form no space will be reserved. **Investment: Affiliate \$175.00 p/p. Not Affiliated \$200.00 p/p. Continental Breakfast, Educational Forum, Lunch Buffet and Social Networking Cocktail Included.** Available parking at the Hotel, special rate of \$10.00 daily with ticket validated by the MBA or valet parking \$20.00.

**OFFICIAL USE ONLY**

- AFFILIATE \_\_\_\_\_
- NOT AFFILIATED \_\_\_\_\_
- ENTERED
- CONFIRMED

**AFFILIATES AND NO AFFILIATES**

To guaranty your space a credit card is required. Only VISA or MASTECARD:

\_\_\_\_\_

Credit Card Number

\_\_\_\_\_

Expiration Date

\_\_\_\_\_

Authorized Signature