



El Rol de la Industria HIPOTECARIA en el  
Desarrollo Económico de PUERTO RICO

# REGISTRATION FORM

**Business Forum/  
Foro de Negocios**

**MBA Annual Convention 2018**

**Friday June, 15 2018**  
(Please send completed form by fax at 787-753-9239  
or email [Lcordero@mbaofpr.com](mailto:Lcordero@mbaofpr.com))  
8:30 a.m. a 11:30 a.m.  
**MARRIOTT RESORT Hotel, San Juan**

Company: \_\_\_\_\_ Tel.: \_\_\_\_\_

Approved by: \_\_\_\_\_ Department: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

Participants	Cellphone	Email
1.		
2.		
3.		
4.		
5.		
6.		

**ACTIVITY HAS NO COST, COURTESY OF MBA.** Completed form must be submitted by fax (787) 753-9239 or email [Lcordero@mbaofpr.com](mailto:Lcordero@mbaofpr.com). Available parking at the Hotel, special rate of \$10.00 daily with ticket validated by the MBA or valet parking \$20.00.

**OFFICIAL USE ONLY**

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- NOT AFFILIATED \_\_\_\_\_
- ENTERED
- CONFIRMED