The Mortgage Industry as a Key Component of Puerto Rico's Economic Transformation

## Registration Form

THURSDAY JUNE 13, 2019

## MBA Annual Convention 2019

## (Please send completed form by fax at 787-753-9239

 or email Lcordero@mbaofpr.com)Company: $\qquad$ Tel.:

Department: $\qquad$
Approved by: $\qquad$
Signature: $\qquad$ Date: $\qquad$
Email: $\qquad$

| Participants | Cellphone | Email |
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By signing this registration form you authorize the MBA to bill the company indicated above for the listed participants. Due to the agreement with the hotel, once the reservation is made, only substitutions will be accepted. Substitutions must be submitted by fax (787) 753-9239 or email, at least 72 hours in advance. Without this completed form no space will be reserved. Investment: Affiliate $\$ \mathbf{2 0 0 . 0 0} \mathrm{p} / \mathrm{p}$. Not Affiliated $\$ \mathbf{2 2 5 . 0 0} \mathrm{p} / \mathrm{p}$. Continental Breakfast, Educational Forum, Lunch Buffet and 45th Anniversary Cocktail Included. Available parking at the Hotel, special rate of $\$ 10.00$ daily with ticket validated by the MBA or valet parking $\$ 20.00$.

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$\square$ CONFIRMED

## AFFILIATES AND NO AFFILIATES

To guaranty your space a credit card is required. Only VISA or MASTECARD:

